



WINSTON PARTNERSHIP  
CHAMBER OF COMMERCE

## **Annual Business Awards – Nomination Form**

Winston County's outstanding businesses, organizations and individuals will be recognized at the Chamber Celebration on April 25, 2019.

**Instructions:** Complete this form for each award nomination you wish to submit. Businesses must be a Chamber member in good standing to be eligible for awards.

### **MAN AND WOMAN OF THE YEAR**

We are asking that nominations for "Man and Woman of the Year" be made for a person whose accomplishments have been in the past 12 months (2018) rather than over several years. Also, a person who has received the award in the past is eligible to receive the award again.

### **LIFETIME ACHIEVEMENT AWARD**

Nominations for the "Lifetime Achievement Award", which will not necessarily be presented every year, are also being solicited. This award will be presented to a person who, over the course of a lifetime, has helped make Winston County a better place to live.

### **RETAILER OF THE YEAR**

We are asking for nominations for "Retailer of the Year" be made for retail merchants that have gone the extra mile to make their customers shopping experience fun and favorable. Please take a few minutes to consider which one of our retail businesses have been committed to you, their business and to our community.

**Deadline:** All nominations must be submitted to the Chamber of Commerce by 5:00 p.m. on April 5<sup>th</sup>. Nomination forms may be emailed to [amy@winstoncounty.com](mailto:amy@winstoncounty.com), dropped off at the Chamber office (70 West Park Street), or mailed to Louisville Chamber of Commerce, P. O. Box 551, Louisville, MS 39339



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## NOMINATION FORM

**Award Category:** \_\_\_\_\_

**Name of Nominee:** \_\_\_\_\_

**Why are they deserving of this award? Please provide specific examples of their 2018 accomplishments and community service. Please provide any other relevant information that may aid the selection committee. (For Lifetime Achievement Award please list all accomplishments from previous years)**

**Nominated by:** \_\_\_\_\_

**Nominator's Email and Phone:** \_\_\_\_\_

